



## **Board of Commissioners for the City of Las Cruces Utilities Work Session**

The following **Work Session Agenda** is for the **Board of Commissioners of the City of Las Cruces Utilities** to be held **Thursday, November 5, 2020, at 1:30 P.M.**

The health, safety, and well-being of our residents and businesses are a top priority for the City Council, LCU Board of Commissioners, and the leadership in Las Cruces. As such, and consistent with and in support of the direction from Governor Michelle Lujan Grisham and the New Department of Health public health order this LCU Board Meeting will be held via video conference.

**Individuals may view/participate in this meeting via Zoom Webinar Video Transmission.** The public is required to register in advance for this webinar by using this Zoom link: [https://us02web.zoom.us/webinar/register/WN\\_ipTnhpKIQnKCZSsjlp\\_3xw](https://us02web.zoom.us/webinar/register/WN_ipTnhpKIQnKCZSsjlp_3xw) after registering, participants will receive a confirmation email containing information about joining the webinar. If the public is unable to participate in the Zoom Webinar, and in an effort to seek public input, we ask that you please send an email to: [UtilitiesCustomerComments@las-cruces.org](mailto:UtilitiesCustomerComments@las-cruces.org) if have any comments, concerns, and/or questions prior to the start of the meeting.

1. 10-Year Water Development Action Plan.
  - 1.1 City of Las Cruces Water-Supply Action Plan Update.
  - 1.2 Technical Memorandum, Evaluation of ASR Potential for Reclaimed Wastewater, City of Las Cruces, New Mexico – Draft 2, dated November 3, 2020.
  - 1.3 Study of Groundwater Availability in Part of the Mimbres Basin Near Deming, Luna County New Mexico – Draft, dated June 2020.
  - 1.4 Water Use 2019 and Rights.
  - 1.5 Map: East Mesa LRG 3200.
  - 1.6 Map: East Mesa LRG 47.
  - 1.7 Map: West Mesa LRG3275-LRG5818.

If you need an accommodation for a disability to enable you to fully participate in this event, please contact us 72 hours before this event at 528-3511/V or 528-3690/TTY.

**Posted: October 26, 2020**