



METROPOLITAN PLANNING ORGANIZATION

SERVING LAS CRUCES, DOÑA ANA, AND MESILLA

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MESILLA VALLEY METROPOLITAN PLANNING ORGANIZATION BICYCLE AND PEDESTRIAN FACILITIES ADVISORY COMMITTEE AGENDA

The following is the Agenda for a meeting of the Mesilla Valley Metropolitan Planning Organization (MVMPO) Bicycle and Pedestrian Advisory Committee meeting to be held on **January 15, 2019 at 5:00 p.m.** in the in the **Doña Ana County Commission Chambers**, 845 Motel Blvd., Las Cruces, New Mexico. Meeting packets are available on the [Mesilla Valley MPO website](http://MesillaValleyMPO.org).

The MVMPO does not discriminate on the basis of race, religion, sex, sexual orientation, gender identity, color, ancestry, serious medical condition, national origin, age, or disability in the provision of services. The MVMPO will make reasonable accommodation for a qualified individual who wishes to attend this public meeting. Please notify the MVMPO at least 48 hours before the meeting by calling 528-3043 (voice) or 1-800-659-8331 (TTY) if accommodation is necessary. This document can be made available in alternative formats by calling the same numbers list above. *Este documento está disponible en español llamando al teléfono de la Organización de Planificación Metropolitana de Mesilla Valley: 528-3043 (Voz) o 1-800-659-8331 (TTY).*

1. **CALL TO ORDER** _____ **Chair**
2. **ELECTION OF OFFICERS**
3. **APPROVAL OF AGENDA** _____ **Chair**
4. **APPROVAL OF MINUTES** _____
 - 3.1 November 13, 2018 _____ **Chair**
5. **PUBLIC COMMENT** _____ **Chair**
6. **ACTION ITEMS** _____
 - 6.1 Removal of Board Member for Non-feasance of Office _____ **Chair**
 - 6.2 Letter to City of Las Cruces, Public Works Department Concerning Street Sweeping
_____ **MPO Staff**
7. **DISCUSSION ITEMS** _____
 - 7.1 MPO 2018 Annual Safety Report _____ **MPO Staff**
 - 7.2 MTP Update _____ **MPO Staff**
 - 7.3 MPO Update _____ **MPO Staff**
 - 7.4 Local Projects Update _____ **Jurisdictional Staff**
 - 7.5. NMDOT Projects Update _____ **NMDOT Staff**
 - 7.6. Committee Members Update _____ **BPAC**
8. **PUBLIC COMMENT** _____ **Chair**
9. **ADJOURNMENT** _____ **Chair**